

NORTH LINCOLNSHIRE COUNCIL

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| CABINET |
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31 July 2023

Chairman: Councillor R Waltham MBE **Venue:** Conference Room,
Church Square House,
Scunthorpe

Time: 11.30 am **E-Mail Address:**
richard.mell@northlincs.gov.uk

AGENDA

1. Declarations of Disclosable Pecuniary Interests and Personal or Personal and Prejudicial interests.
2. To approve as a correct record the minutes of the meeting of the Cabinet held on 13 March 2023. (Pages 1 - 12)
3. Draft Air Quality Annual Statement Report (ASR) 2023. (Pages 13 - 114)
Report of the Director: Economy and Environment
4. Annual Education Report 2020-22. (Pages 115 - 152)
Report of the Director: Children and Families
5. SEND Annual Report 2021-22. (Pages 153 - 174)
Report of the Director: Children and Families
6. Celebrating Carers. (Pages 175 - 180)
7. Housing Plan. (Pages 181 - 196)
8. Activity on Council Owned Land. (Pages 197 - 200)
9. Any other items which the Chairman decides are urgent by reason of special circumstances which must be specified.